

**CITY OF HILLSBORO COUNCIL MEETINGS**

<b>MEETING TITLE</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>START TIME</b>	<b>7:00 PM</b>
<b>DATE</b>	<b>FEBRUARY 25, 2020</b>	<b>PLACE</b>	<b>CITY HALL 447 S. MAIN ST.</b>

**ITEMS TO BE DISCUSSED**

- 1 | CALL TO ORDER**
- 2 | ROLL CALL**
- 3 | PLEDGE OF ALLEGIANCE**
- 4 | APPROVAL OF MINUTES**
- 5 | MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS**
- 6 | COMMUNITY PLANNER REPORT**
- 7 | CITY ENGINEER REPORT**
- 8 | PUBLIC COMMENT**
- 9 | DISCUSSION / DECISION ON A MOTION TO APPROVE THE MONTGOMERY COUNTY HEALTH DEPARTMENT 5K TO BE HELD ON SATURDAY, JUNE 6<sup>TH</sup> (ADMINISTRATION)**
- 10 | DISCUSSION / DECISION ON A MOTION TO APPROVE THE 2020 AQUA RUN TO BE HELD ON SATURDAY, JULY 25<sup>TH</sup> (ADMINISTRATION)**
- 11 | DISCUSSION / DECISION ON A MOTION TO APPROVE THE FINAL PLAT FOR KIRBY ESTATES (ADMINISTRATION)**
- 12 | JOHN VEZZETTI BERNARDI SECURITIES TO ADDRESS THE COUNCIL ON THE 2019 DISCLOSURE REPORT (ADMINISTRATION)**
- 13 | DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING A 2016 FORD F150 FOR THE HILLSBORO POLICE DEPARTMENT (COMMISSIONER MURPHY)**
- 14 | DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING A COMPUTER STAND AND TWO TABLETS FROM CDS TECHNOLOGIES FOR THE POLICE DEPARTMENT (COMMISSIONER MURPHY)**
- 15 | DISCUSSION / DECISION ON A MOTION TO APPROVE STRIPING OF POLICE VEHICLES FROM THE POLICE DEPARTMENT (COMMISSIONER MURPHY)**
- 16 | DISCUSSION / DECISION ON A MOTION TO APPROVE HIRING CONCESSION WORKERS AT THE SPORTS COMPLEX (COMMISSIONER ROBBINS)**

