

**Hillsboro City Council Meeting  
February 25, 2020**

The meeting was called to order at 7:00 pm.

Roll call was taken and those present were Mayor Sullivan and Commissioners Downs, Murphy, Duncan and Robbins.

The "Pledge of Allegiance" was recited.

Minutes of the previous meeting were approved.

Commissioners' reports:

Commissioner Robbins read reports from the street department and public property and they will be included in the minutes.

Commissioner Murphy reminded everyone to cleanup and pick up after themselves around town.

Commissioner Duncan will be working on the budget so everyone needs to get started and everyone needs to think hard about their expenses.

Commissioner Downs reported the water line on Huber Dr. will be on the next meeting agenda. Downs said the City is starting to see some revenue increases from the new meters. Downs said a water line was fixed on Huber Dr. and the line had several clamps on the line and needs to be replaced. Downs said the sewer department came out on a Saturday because of a sewer blockage on S. Main St. by Truesdale. Downs asked everyone to keep their property clean and don't put trash in the sewer.

Mayor Sullivan had nothing to report but has heard from some new businesses wanting to come to town.

Community Planner Jonathan Weyer gave his report and it will be included in the minutes.

City Engineer was not present.

There were no public comments.

**Motion was made by Commissioner Robbins** and seconded by Commissioner Downs to approve the 2<sup>nd</sup> annual 5k presented by the Montgomery County Health Department to be held on Saturday, June 6<sup>th</sup>. Motion carried 4-0 with Mayor Sullivan a NV.

**Motion was made by Commissioner Robbins** and seconded by Commissioner Downs to approve the 3<sup>rd</sup> annual 2020 aqua run to be held on Saturday, July 25<sup>th</sup> on Glenn Shoals Lake. Motion carried 4-0 with Mayor Sullivan a NV.

**Motion was made by Commissioner Robbins** and seconded by Commissioner Murphy to approve the final plat for Kirby Estates on Smith Rd. Motion carried 4-0 with Mayor Sullivan a NV.

Agenda item #12 was pulled from the agenda.

**Motion was made by Commissioner Murphy** and seconded by Commissioner Robbins to approve purchasing a 2016 Ford F-150 for the police department from the Village of Taylor Springs for a cost of \$18,000 including some equipment. Motion carried 4-0 with Mayor Sullivan a NV.

Agenda item #14 was pulled from the agenda.

**Motion was made by Commissioner Murphy** and seconded by Commissioner Robbins to approve a quote from Jorn Sign Company for \$325 per squad for striping. Motion carried 4-0 with Mayor Sullivan a NV.

**Motion was made by Commissioner Robbins** and seconded by Commissioner Murphy to approve hiring summer concession workers at the Sports Complex. Those hired include Brianna Guinn, Vanessa Compton, Sierra Compton, Ethan Blackburn and Jayden Jacobs. Motion carried 4-0 with Mayor Sullivan a NV.

**Motion was made by Commissioner Robbins** and seconded by Commissioner Duncan to approve hiring Thomas Reynolds in the parks department. Motion carried 4-0 with Mayor Sullivan a NV.

**Motion was made by Commissioner Robbins** and seconded by Commissioner Duncan to approve hiring Delva Gifford at the Central Park pool manager. Motion carried 4-0 with Mayor Sullivan a NV.

Agenda item #19 was pulled from the agenda.

**Motion was made by Commissioner Robbins** and seconded Downs to approve opening mowing bids. There were 8 bids total, Midwest LiveWire LLC. for \$84,795.00, Seward Masonry for \$432, 974.00, Mahnke Landscaping for \$4,500 (partial bid), Heritage Mowing Company for \$139,475.00, Doug Fenton for \$5,605.00 (partial bid), Yount Lawn & Landscaping for \$144,745.00, Elite Turf Care for \$141,300.00 and Partin Lawn Care for \$167,496.00. **Motion was made by Commissioner Duncan** and seconded by Commissioner Murphy to table the decision until all bids could be reviewed. Motion carried 4-0 with Mayor Sullivan a NV.

**Motion to Adjourn was made at 7:43 pm by Commissioner Robbins** and seconded by Commissioner Duncan. Motion carried 4-0 with Mayor Sullivan a NV.

Respectfully Submitted,  
Cory M. Davidson, City Clerk

Monday 10 Worked on S. Marina Bathroom wiring lights  
& hand dryer's

Tuesday Continued work on wiring @ S. Marina

Wednesday Winterized S. Marina bathroom. (water was left on  
for painting & cleaning) Reassembled bench &  
delivered to city hall. Installed 2 baby changing  
stations @ S. Marina

Thursday Checked building for heat. Disassembled Central  
park bench. prepared scrap for Cash.

Friday ~~Holiday~~ Hung mirrors in S. Marina bathroom's  
Patched & painted holes at Challacombe house. worked on pool pump

Monday Holiday

Tuesday Checked buildings for heat & vandalism. spread  
rock for boat trailers. Hung OLD  
GLORY at City Hall on new flag pole

Wednesday Gathered materials for kayak dock. Started  
building dock. ordered more rock for boat  
trailer parking

Thursday Reassembled pool bench & glued broken piece back on. Continued work on boat dock

Friday Checked buildings. Took bench back. Installed baby changing stations in campground shower house. Cleaned debris for from Newlake Intake

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## STREET DEPARTMENT

1. PICKED UP BRUSH
2. REPAIRED WATER MAIN ON HUBER DR.
3. SPREAD SALT ON ROADS
4. PUT 9 FT. OF NEW SEWER PIPE ON SUMMER ST. SEWER MAIN
5. PUT MORE ROCK IN HOLE ON JEFFERSON ST. WHERE SEWER MANHOLE WAS INSTALLED
6. REPAIRED WATER MAIN ON MILL ST.
7. CLEANED STORM DRAINS AND GRATES
8. CLEANED SALT SPREADERS AND TRUCKS

Community Planner Report 2/25/2020

The Coop will be making a major announcement on March 18<sup>th</sup>, at 7:00 P.M. Everyone is welcome to come. The announcement will cover the future, building and other plans. *Opera House*

Working with the Economic Development Office, Senator Manar's office, and Atlas 46 for an event that will be held in June/July. More details soon.

World Harvest Church is considering selling part or all of their building downtown. Interested developers can contact the church or myself.

The Mayor had me hand out the grading sheets. Once I get all of those in, I can finish the rough draft of the strategic plan for everyone's consideration. And when that gets approved, we are going to make it look nice and post it for public view, which is required. Further, the grades I receive will help get us a list of top ten project priorities, especially in regards to funding.

Tomorrow and Thursday I will be attending the state grant writing seminar in Springfield.

Respectfully Submitted,

Jonathan Weyer

Community and Economic Planner