

**CITY OF HILLSBORO COUNCIL MEETINGS**

<b>MEETING TITLE</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>START TIME</b>	<b>7:00 PM</b>
<b>DATE</b>	<b>MARCH 21, 2023</b>	<b>PLACE</b>	<b>CITY HALL 447 S. MAIN ST.</b>

**ITEMS TO BE DISCUSSED**

<b>1</b>	<b>CALL TO ORDER</b>
<b>2</b>	<b>ROLL CALL</b>
<b>3</b>	<b>PLEDGE OF ALLEGIANCE</b>
<b>4</b>	<b>APPROVAL OF MINUTES</b>
<b>5</b>	<b>MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS</b>
<b>6</b>	<b>COMMUNITY PLANNER REPORT</b>
<b>7</b>	<b>CITY ENGINEER REPORT</b>
<b>8</b>	<b>PUBLIC COMMENT</b>
<b>9</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE PAYING BILLS FOR THE MONTH OF MARCH (COMMISSIONER WARD)</b>
<b>10</b>	<b>DISCUSSION / DECISION ON A MOTION TO ADOPT ORDINANCE NO. 1755 AN ORDINANCE AUTHORIZING THE CITY OF HILLSBORO, MONTGOMERY COUNTY, ILLINOIS TO BORROW FUNDS FROM THE PUBLIC WATER SUPPLY LOAN PROGRAM (COMMISSIONER WRIGHT)</b>
<b>11</b>	<b>DISCUSSION / DECISION ON A MOTION TO ADOPT ORDINANCE NO. 1756 AN ORDINANCE AMENDING SECTION 38-4-11 AND SECTION 38-4-26 OF THE REVISED CODE OF ORDINANCES OF THE CITY OF HILLSBORO, ILLINOIS REGARDING RATES AND CHARGES OF THE CITY COMBINED WATER AND WASTEWATER SYSTEM (COMMISSIONER WRIGHT)</b>
<b>12</b>	<b>DISCUSSION / DECISION ON A MOTION TO ADOPT ORDINANCE NO. 1757 AN ORDINANCE ACCEPTING BIDS FOR WASTEWATER TREATMENT FACILITY EQUIPMENT (COMMISSIONER WRIGHT)</b>
<b>13</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING A HOT WATER HEATER FOR THE WATER TREATMENT PLANT (COMMISSIONER WRIGHT)</b>
<b>14</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE A HOME LOT LEASE EXTENSION FOR 205 LANDS END ROAD IN LAKEWOOD ESTATES (ADMINISTRATION)</b>
<b>15</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING A BARGE FOR THE PARKS DEPARTMENT (COMMISSIONER BUTLER)</b>

**SEE BACK SIDE**

**16** | **DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING A TRACK HOE FOR THE PARKS DEPARTMENT (COMMISSIONER BUTLER)**

**17** | **DISCUSSION / DECISION ON A MOTION TO APPROVE HIRING A PART-TIME EMPLOYEE IN PUBLIC PROPERTY (COMMISSIONER BUTLER)**

**18** | **MOTION TO ADJOURN**

**NOTES**

Lined area for notes.