| CITY OF HILLSBORO COUNCIL MEETINGS | | | | | |
|------------------------------------|---|---|---------------|---------------------------|--|
| MEETING TITLE | | HILLSBORO CITY COUNCIL | START TIME | 7:00 PM | |
| DATE | | MAY 2, 2023 | PLACE | CITY HALL 447 S. MAIN ST. | |
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| ITE | MS TO BE DISCUS | SED | | | |
| 1 | CALL TO ORDER | | | | |
| 1 | CALL TO ORDER | | | | |
| 2 | ROLL CALL | | | | |
| | | | | | |
| 3 | PLEDGE OF ALL | EGIANCE | | | |
| 4 | APPROVAL OF M | HNHTEC | | | |
| 4 | ALIKUVALUFIN | IIIVU I EIS | | | |
| 5 | MAYOR AND CO | MMISSIONERS DEPARTMENT. | AL REPORTS | | |
| | | | | | |
| 6 | COMMUNITY PL | ANNER REPORT | | | |
| 7 | CITY ENGINEED | DEDODE | | | |
| 7 | CITY ENGINEER | REPORT | | | |
| 8 | PUBLIC COMME | NT | | | |
| | | | | | |
| 9 | | CISION ON A MOTION TO API | | 4 FISCAL YEAR BUDGET FOR | |
| | THE CITY OF HILLSBORO (COMMISSIONER WARD) | | | | |
| | DISCUSSION / DECISION ON A MOTION TO ADODE ODDINANCE NO. 1760 THE ANNUAL | | | | |
| 10 | DISCUSSION / DECISION ON A MOTION TO ADOPT ORDINANCE NO. 1760, THE ANNUAL APPROPRIATION ORDINANCE FOR THE CITY OF HILLSBORO (COMMISSIONER WARD) | | | | |
| | THE I ROTHINGS | CONDITION THE CITY | or meesbore | (commissioner wind) | |
| | | CISION ON A MOTION TO ADO | | | |
| 11 | | AL PROPERTY OWNED BY TH | E CITY OF HIL | LSBORO (COMMISSIONER | |
| | BUTLER) | | | | |
| | DISCUSSION / DE | CISION ON A MOTION TO ADO | OPT ORDINANO | CE NO. 1762 AUTHORIZING | |
| 12 | | AN AGREEMENT TO PURCHAS | | | |
| | (COMMISSIONER | | | | |
| | | | | | |
| 12 | | CISION ON A MOTION TO ADD | | | |
| 13 | THE SALE OF REBUTLER) | AL PROPERTY OWNED BY TH | E CITY OF HIL | LSBUKU (CUMMISSIUNEK | |
| | DO LLER) | | | | |
| 14 | DISCUSSION / DE | CISION ON A MOTION TO API | PROVE PURCHA | ASING A TRUCK FOR THE | |
| 14 | WASTE WATER I | DEPARTMENT (COMMISSIONE | ER WRIGHT) | | |
| | Diagrama | CHOLON ON A MOREOVERO A STATE | DOVE BUDGE | ACIDIC FIDEWORKS FOR THE | |
| 15 | | CISION ON A MOTION TO APP Y CELEBRATION (ADMINISTR | | ASING FIREWORKS FOR THE | |
| | TOURIN OF JUL | 1 CELEDICATION (ADMINISTR | AIION | | |

| | DISCUSSION / DECISION ON A MOTION TO APPROVE A FAÇADE IMPROVEMENT GRANT |
|----|---|
| 16 | FOR CALEB REYNOLDS FOR WORK TO BE DONE AT 715 SOUTH MAIN STREET IN |
| | HILLSBORO (ADMINISTRATION) |
| | |
| | DISCUSSION / DECISION ON A MOTION TO APPROVE A FAÇADE IMPROVEMENT GRANT |
| 17 | REIMBURSEMENT FOR JACOB FLEMING FOR WORK DONE AT 218 SOUTH MAIN STREET |
| | IN HILLSBORO (ADMINISTRATION) |
| | DISCUSSION / DECISION ON A MOTION TO ADDROVE DEVENDING THE DEVOLVING LOAN |
| 18 | DISCUSSION / DECISION ON A MOTION TO APPROVE RENEWING THE REVOLVING LOAN |
| | WITH BANK OF HILLSBORO (ADMINISTRATION) |
| | DISCUSSION / DECISION ON A MOTION TO APPROVE A TIF EXTENSION FOR THE CORNER |
| 19 | BLOCK BUILDING (ADMINISTRATION) |
| | BEOCK BUILDING (ADMINISTRATION) |
| | DISCUSSION / DECISION ON A MOTION TO APPROVE HIRING A DISPATCHER / ENGINEER |
| 20 | IN THE FIRE DEPARTMENT (COMMISSIONER GREGORY) |
| | |
| 21 | DISCUSSION / DECISION ON A MOTION TO APPROVE HIRING A PART-TIME EMPLOYEE IN |
| 21 | THE PARKS DEPARTMENT (COMMISSIONER BUTLER) |
| | |
| 22 | DISCUSSION / DECISION ON A MOTION TO APPROVE HIRING LIFEGUARDS AND |
| 22 | CONCESSION WORKERS AT CENTRAL PARK (COMMISSIONER BUTLER) |
| | |
| | DISCUSSION / DECISION ON A MOTION TO APPROVE HIRING LENTZ FORESTY |
| 23 | MULCHING & LAND MANAGEMENT TO PERFORM WORK AT SHERWOOD FOREST |
| | CAMPGROUND AND THE DISC GOLF COURSE (COMMISSIONER BUTLER) |
| | DISCUSSION / DECISION ON A MOTION TO ADDROVE DUDGITACING STAINLESS STEEL |
| 24 | DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING STAINLESS STEEL CABLES FOR THE SOUTH MARINA (COMMISSIONER BUTLER) |
| | CABLES FOR THE SOUTH MARINA (COMMISSIONER BUTLER) |
| | DISCUSSION / DECISION ON A MOTION TO APPROVE THE APPOINTMENT OF ONE PERSON |
| 25 | TO THE HISTORIC PRESERVATION COMMITTEE (ADMINISTRATION) |
| | |
| 26 | DISCUSSION / DECISION ON A MOTION TO APPROVE THE APPOINTMENT OF ONE PERSON |
| 26 | TO THE VETERANS MEMORIAL COMMITTEE (ADMINISTRATION |
| | |
| 27 | MOTION TO ADJOURN SINE DIE |
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