

**CITY OF HILLSBORO COUNCIL MEETINGS**

<b>MEETING TITLE</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>START TIME</b>	<b>7:00 PM</b>
<b>DATE</b>	<b>JUNE 20, 2023</b>	<b>PLACE</b>	<b>CITY HALL 447 S. MAIN ST.</b>

**ITEMS TO BE DISCUSSED**

- 1 | CALL TO ORDER**
- 2 | ROLL CALL**
- 3 | PLEDGE OF ALLEGIANCE**
- 4 | APPROVAL OF MINUTES**
- 5 | MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS**
- 6 | COMMUNITY PLANNER REPORT**
- 7 | CITY ENGINEER REPORT**
- 8 | PUBLIC COMMENT**
- 9 | DISCUSSION / DECISION REGARDING PAYING BILLS FOR THE MONTH OF JUNE (COMMISSIONER WARD)**
- 10 | DISCUSSION / DECISION REGARDING PROPOSED AMENDMENT TO ZONING DISTRICT BOUNDARIES ALONG ADAMS STREET (ADMINISTRATION)**
- 11 | DISCUSSION / DECISION REGARDING A FOUR MILE FUN RUN TO BE HELD SUNDAY, AUGUST 6<sup>TH</sup> (ADMINISTRATION)**
- 12 | DISCUSSION / DECISION REGARDING EVENTS FOR THE GLENN SHOALS LAKE CLUB TO BE HELD ON GLENN SHOALS LAKE (COMMISSIONER BUTLER)**
- 13 | DISCUSSION / DECISION REGARDING AN ENGINEERING AGREEMENT WITH HURST & ROSCHE FOR JEFFERSON STREET (COMMISSIONER BUTLER)**
- 14 | DISCUSSION / DECISION REGARDING AN ENGINEERING AGREEMENT WITH HURST & ROSCHE FOR THE RECONSTRUCTION OF FAIRGROUND AVENUE (COMMISSIONER BUTLER)**
- 15 | DISCUSSION / DECISION REGARDING AN ESTIMATE FOR TREE REMOVAL ALONG JEFFERSON STREET (COMMISSIONER BUTLER)**
- 16 | DISCUSSION / DECISION REGARDING A PROPOSAL FROM NAIL LAND SURVEYING (COMMISSIONER BUTLER)**

17	<b>DISCUSSION / DECISION REGARDING NAMING A HEAD LIFEGUARD FOR CENTRAL PARK POOL (COMMISSIONER BUTLER)</b>
18	<b>DISCUSSION / DECISION TO ADOPT RESOLUTION NO. 2023-06 APPROVING AND AUTHORIZING THE SRO INTERGOVERNMENTAL AGREEMENT WITH HILLSBORO SCHOOL DISTRICT (COMMISSIONER JUSTISON)</b>
19	<b>DISCUSSION / DECISION TO APPROVE PURCHASING A SQUAD CAR FOR THE SRO (COMMISSIONER JUSTISON)</b>
20	<b>DISCUSSION / DECISION TO PURCHASE FIRE HOSE FOR THE FIRE DEPARTMENT (COMMISSIONER JUSTISON)</b>
21	<b>MOTION TO ADJOURN</b>
<b>NOTES</b>	