

**CITY OF HILLSBORO COUNCIL MEETINGS**

<b>MEETING TITLE</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>START TIME</b>	<b>7:00 PM</b>
<b>DATE</b>	<b>SEPTEMBER 19, 2023</b>	<b>PLACE</b>	<b>CITY HALL 447 S. MAIN ST.</b>

**ITEMS TO BE DISCUSSED**

<b>1</b>	<b>CALL TO ORDER</b>
<b>2</b>	<b>ROLL CALL</b>
<b>3</b>	<b>PLEDGE OF ALLEGIANCE</b>
<b>4</b>	<b>APPROVAL OF MINUTES</b>
<b>5</b>	<b>MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS</b>
<b>6</b>	<b>COMMUNITY PLANNER REPORT</b>
<b>7</b>	<b>CITY ENGINEER REPORT</b>
<b>8</b>	<b>PUBLIC COMMENT</b>
<b>9</b>	<b>DISCUSSION / DECISION REGARDING PAYING BILLS FOR THE MONTH OF SEPTEMBER (COMMISSIONER WARD)</b>
<b>10</b>	<b>DISCUSSION / DECISION REGARDING ROAD CLOSURES FOR THE CHRISTMAS FESTIVAL AND PARADE (ADMINISTRATION)</b>
<b>11</b>	<b>DISCUSSION / DECISION REGARDING ORDINANCE NO. 1775 AN ORDINANCE AMENDING SECTION 31-3-1 OF THE REVISED CODE OF ORDINANCES PERTAINING TO THE RULES AND REGULATIONS FOR SHERWOOD FOREST CAMPGROUND (COMMISSIONER BUTLER)</b>
<b>12</b>	<b>DISCUSSION / DECISION REGARDING ORDINANCE NO. 1776 THE ADVERTISEMENT FOR SALE OF REAL PROPERTY LOCATED AT 123 SOUTH DOUGLAS STREET (COMMISSIONER BUTLER)</b>
<b>13</b>	<b>DISCUSSION / DECISION REGARDING THE PAYMENT OF AN INVOICE FOR PETERSBURG PLUMBING FOR WORK DONE AT SOUTH MAIN STREET AND SCHOOL STREET (COMMISSIONER WRIGHT)</b>
<b>14</b>	<b>DISCUSSION / DECISION REGARDING THE ANNUAL HEALTH INSURANCE RENEWAL (COMMISSIONER WARD)</b>
<b>15</b>	<b>DISCUSSION / DECISION REGARDING HIRING AN ENGINEER / DISPATCHER IN THE FIRE DEPARTMENT (COMMISSIONER JUSTISON)</b>

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