

**CITY OF HILLSBORO COUNCIL MEETINGS**

<b>MEETING TITLE</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>START TIME</b>	<b>7:00 PM</b>
<b>DATE</b>	<b>SEPTEMBER 22, 2020</b>	<b>PLACE</b>	<b>CITY HALL 447 S. MAIN ST.</b>

**ITEMS TO BE DISCUSSED**

<b>1</b>	<b>CALL TO ORDER</b>
<b>2</b>	<b>ROLL CALL</b>
<b>3</b>	<b>PLEDGE OF ALLEGIANCE</b>
<b>4</b>	<b>APPROVAL OF MINUTES</b>
<b>5</b>	<b>MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS</b>
<b>6</b>	<b>COMMUNITY PLANNER REPORT</b>
<b>7</b>	<b>CITY ENGINEER REPORT</b>
<b>8</b>	<b>PUBLIC COMMENT</b>
<b>9</b>	<b>PRESENTATION AND SIGNING OF A PROCLAMATION IN HONOR OF CONSTITUTION WEEK PRESENTED BY THE DAUGHTERS OF THE AMERICAN REVOLUTION (ADMINISTRATION)</b>
<b>10</b>	<b>DISCUSSION / DECISION ON A MOTION TO ACCEPT THE AUDIT REPORT FROM PATTON &amp; COMPANY (COMMISSIONER DUNCAN)</b>
<b>11</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE THE 2020 – 2021 HEALTH INSURANCE PLAN FOR THE CITY OF HILLSBORO (ADMINISTRATION)</b>
<b>12</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE A QUOTE FROM CTI TO UPGRADE PHONE AND INTERNET SYSTEMS AT CITY HALL, POLICE DEPARTMENT AND THE FIRE DEPARTMENT (ADMINISTRATION)</b>
<b>13</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING A LEAF VAC / DEBRIS LOADER FOR THE STREET DEPARTMENT (COMMISSIONER ROBBINS)</b>
<b>14</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE PLACING RAW WATER PAYMENTS INTO THE LAKE RESTORATION FUND (COMMISSIONER ROBBINS)</b>
<b>15</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE DEEDING OVER CITY PROPERTY ALONG ICE PLANT ROAD TO NOAH EMERICK (COMMISSIONER MURPHY)</b>
<b>16</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE A FAÇADE GRANT FOR HOLLIE BLAKE (SUBWAY) (ADMINISTRATION)</b>

