

**CITY OF HILLSBORO COUNCIL MEETINGS**

<b>MEETING TITLE</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>START TIME</b>	<b>7:00 PM</b>
<b>DATE</b>	<b>SEPTEMBER 28, 2021</b>	<b>PLACE</b>	<b>CITY HALL 447 S. MAIN ST.</b>

**ITEMS TO BE DISCUSSED**

<b>1</b>	<b>CALL TO ORDER</b>
<b>2</b>	<b>ROLL CALL</b>
<b>3</b>	<b>PLEDGE OF ALLEGIANCE</b>
<b>4</b>	<b>APPROVAL OF MINUTES</b>
<b>5</b>	<b>MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS</b>
<b>6</b>	<b>COMMUNITY PLANNER REPORT</b>
<b>7</b>	<b>CITY ENGINEER REPORT</b>
<b>8</b>	<b>PUBLIC COMMENT</b>
<b>9</b>	<b>DISCUSSION / DECISION ON MOTION TO APPROVE CLOSING MAIN STREET ON OCTOBER 29<sup>TH</sup> FOR THE TRICK-OR-TREAT TRAIL (ADMINISTRATION)</b>
<b>10</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE THE ANNUAL LEASE PAYMENT FOR THE SOUTH MARINA BOAT DOCK (ADMINISTRATION)</b>
<b>11</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE A QUOTE FROM R &amp; R GLASS TO PURCHASE AND INSTALL A COMMERCIAL FRONT DOOR ON CITY HALL (ADMINISTRATION)</b>
<b>12</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE ALLOWING THE CITY ATTORNEY TO DRAFT AN ORDINANCE TO AMEND SECTION 38-2-1(7) &amp; (8) OF THE CITY CODE (COMMISSIONER WRIGHT)</b>
<b>13</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE PAYING DUNHAM INDEPENDENT, INC. FOR ADMINISTRATION AND ACTIVITY DELIVERY USING THE HOUSING GRANT (ADMINISTRATION)</b>
<b>14</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING A CULVERT FOR WELCH STREET (COMMISSIONER ROBBINS)</b>
<b>15</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING A PHONE AND RADIO RECORDER FOR THE POLICE DEPT., FIRE DEPT., AND CITY HALL (COMMISSIONER MURPHY)</b>

**SEE BACK SIDE**

