

**CITY OF HILLSBORO COUNCIL MEETINGS**

<b>MEETING TITLE</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>START TIME</b>	<b>7:00 PM</b>
<b>DATE</b>	<b>FEBRUARY 8, 2022</b>	<b>PLACE</b>	<b>CITY HALL 447 S. MAIN ST.</b>

**ITEMS TO BE DISCUSSED**

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| <b>1</b>  | <b>CALL TO ORDER</b>   |
| <b>2</b>  | <b>ROLL CALL</b>   |
| <b>3</b>  | <b>PLEDGE OF ALLEGIANCE</b>  |
| <b>4</b>  | <b>APPROVAL OF MINUTES</b>   |
| <b>5</b>  | <b>MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS</b>  |
| <b>6</b>  | <b>COMMUNITY PLANNER REPORT</b>  |
| <b>7</b>  | <b>CITY ENGINEER REPORT</b>  |
| <b>8</b>  | <b>PUBLIC COMMENT</b>  |
| <b>9</b>  | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE PAYING BILLS FOR FEBRUARY (COMMISSIONER DUNCAN)</b>  |
| <b>10</b> | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE AN AGREEMENT FOR PROFESSIONAL SERVICES WITH MORAN ECONOMIC DEVELOPMENT FOR THE ESTABLISHMENT OF TAX INCREMENT FINANCING AREA #2 (ADMINISTRATION)</b> |
| <b>11</b> | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE AN AGREEMENT FOR PROFESSIONAL SERVICES WITH MORAN ECONOMIC DEVELOPMENT TO AMEND THE BUSINESS DISTRICT (ADMINISTRATION)</b>                           |
| <b>12</b> | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING IN-CAR CAMERAS FOR THE POLICE DEPARTMENT (COMMISSIONER MURPHY)</b>  |
| <b>13</b> | <b>DISCUSSION ON PARKING NEAR THE INTERSECTION OF N. BROAD ST. AND E. BRAILLEY ST. (ADMINISTRATION)</b>  |
| <b>14</b> | <b>DISCUSSION ON WAGES FOR 2022 SUMMER / SEASONAL EMPLOYEES (COMMISSIONER BUTLER)</b>  |
| <b>15</b> | <b>MOTION TO ADJOURN</b>   |

**NOTES**