CITY OF HILLSBORO COUNCIL MEETINGS						
MEETING TITLE		HILLSBORO CITY COUNCIL	START TIME	7:00 PM		
DATE		MAY 25, 2021	PLACE	ZOOM MEETING		
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ITEMS TO BE DISCUSSED						
1	CALL TO ORDER	 {				
2	ROLL CALL					
3	PLEDGE OF ALL	EGIANCE				
	TEED GE OF THE	50111.02				
4	APPROVAL OF M	IINUTES				
5	MAVOD AND CO	MMISSIONERS DEPARTMENT	AL DEDODTS			
3		WIWIISSIUNERS DELAKTIVIENT	AL KETUKIS			
6	COMMUNITY PL	ANNER REPORT				
	CHEV ENCONEED	DEDODE				
7	CITY ENGINEER	REPORT				
8	PUBLIC COMME	NT				
9	AUTHORIZING TO BONDS (ALTERN MONTGOMERY OF ALTERNATE REV	CCISION ON A MOTION TO ADOTHE ISSUANCE OF NOT TO EXTATE REVENUE RESOURCE), SECOUNTY, ILLINOIS, PROVIDINVENUE SOURCES AND THE LENCIPAL OF AND INTEREST OF DUNCAN)	CEED \$3,000,000 ERIES 2021A, O IG THE DETAIL VY OF DIRECT	GENERAL OBLIGATION F THE CITY OF HILLSBORO, S OF SUCH BONDS AND FOR ANNUAL TAXES SUFFICIENT		
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10	HILLSBORO TO	CCISION ON A MOTION TO API USE THE 4 <sup>TH</sup> OF JULY POINT A F MAIN ST. (COMMISSIONER I	ND DOWNTOW			
	DISCUSSION / DE	CCISION ON A MOTION TO API	DDOVE A DEOU	EST EDOM THE CENTRAL		
11		IITTE TO ERECT THE METAL	_			
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12		CCISION ON A MOTION TO API LOPMENT AGREEMENT FOR V ON)				
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13		CCISION ON A MOTION TO API CUMINOUS CORP. AND LOUIS				
	SEE BACK SIDE					

14	DISCUSSION / DECISION ON A MOTION TO APPROVE THE 3 YEAR FOP UNION CONTRACT (ADMINISTRATION)
15	DISCUSSION / DECISION ON A MOTION TO APPROVE THE 3 YEAR LOCAL LABOR UNION CONTRACT (ADMINISTRATION)
16	DISCUSSION / DECISION ON A MOTION TO APPROVE AMENDING THE BOAT SLIP LEASE AT THE SOUTH MARINA (COMMISSIONER ROBBINS)
17	DISCUSSION / DECISION ON A MOTION TO APPROVE HIRING LIFEGUARDS FOR THE CENTRAL PARK POOL (COMMISSIONER ROBBINS)
18	DISCUSSION / DECISION ON A MOTION TO APPROVE ADVERTISING FOR UMPIRES FOR YOUTH BASEBALL AND SOFTBALL (ADMINISTRATION)
19	DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING YOUTH SHIRTS AND HATS FOR BASEBALL AND SOFTBALL (ADMINISTRATION)
20	DISCUSSION / DECISION ON A MOTION TO APPROVE OPENING BIDS FOR PIN# 11-36-400-039, LOT 1, 736 CITY LAKE RD. AND ACCEPTING BID (COMMISSIONER ROBBINS)
21	DISCUSSION / DECISION ON A MOTION TO APPROVE OPENING BIDS FOR PIN# 11-36-400-041, LOT 2, 731 CITY LAKE RD. AND ACCEPTING BID (COMMISSIONER ROBBINS)
22	MOTION TO ADJOURN
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