

**CITY OF HILLSBORO COUNCIL MEETINGS**

<b>MEETING TITLE</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>START TIME</b>	<b>7:00 PM</b>
<b>DATE</b>	<b>JULY 12, 2022</b>	<b>PLACE</b>	<b>CITY HALL 447 S. MAIN ST.</b>

**ITEMS TO BE DISCUSSED**

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| <b>1</b>  | <b>CALL TO ORDER</b>  |
| <b>2</b>  | <b>ROLL CALL</b>  |
| <b>3</b>  | <b>PLEDGE OF ALLEGIANCE</b>   |
| <b>4</b>  | <b>APPROVAL OF MINUTES</b>  |
| <b>5</b>  | <b>MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS</b>   |
| <b>6</b>  | <b>COMMUNITY PLANNER REPORT</b>   |
| <b>7</b>  | <b>CITY ENGINEER REPORT</b>   |
| <b>8</b>  | <b>PUBLIC COMMENT</b>   |
| <b>9</b>  | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE PAYING BILLS FOR JULY (COMMISSIONER DUNCAN)</b>   |
| <b>10</b> | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING NEW CARPET FOR CITY HALL (ADMINISTRATION)</b>  |
| <b>11</b> | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE A TIF GRANT APPLICATION FOR BARB JACKSON FOR WORK TO BE DONE AT 233 S. MAIN ST. IN HILLSBORO (ADMINISTRATION)</b> |
| <b>12</b> | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING EQUIPMENT FOR THE FIRE DEPARTMENT WITH A NTE AMOUNT (COMMISSIONER GREGORY)</b>                         |
| <b>13</b> | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE INCREASING SPENDING LIMITS FOR THE CITY (COMMISSIONER WRIGHT)</b>   |
| <b>14</b> | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE CHANGING ACCRUED TIME AND PROBATION FOR NEW EMPLOYEES (COMMISSIONER WRIGHT)</b>                                   |
| <b>15</b> | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE CHANGING THE POLICY OF FREE WATER FOR NEW BUSINESS CUSTOMERS (COMMISSIONER WRIGHT)</b>                            |

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