

**CITY OF HILLSBORO COUNCIL MEETINGS**

<b>MEETING TITLE</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>START TIME</b>	<b>7:00 PM</b>
<b>DATE</b>	<b>JULY 12, 2022</b>	<b>PLACE</b>	<b>CITY HALL 447 S. MAIN ST.</b>

**ITEMS TO BE DISCUSSED**

<b>1</b>	<b>CALL TO ORDER</b>
<b>2</b>	<b>ROLL CALL</b>
<b>3</b>	<b>PLEDGE OF ALLEGIANCE</b>
<b>4</b>	<b>APPROVAL OF MINUTES</b>
<b>5</b>	<b>MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS</b>
<b>6</b>	<b>COMMUNITY PLANNER REPORT</b>
<b>7</b>	<b>CITY ENGINEER REPORT</b>
<b>8</b>	<b>PUBLIC COMMENT</b>
<b>9</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE PAYING BILLS FOR JULY (COMMISSIONER DUNCAN)</b>
<b>10</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING NEW CARPET FOR CITY HALL (ADMINISTRATION)</b>
<b>11</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE A TIF GRANT APPLICATION FOR BARB JACKSON FOR WORK TO BE DONE AT 233 S. MAIN ST. IN HILLSBORO (ADMINISTRATION)</b>
<b>12</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING EQUIPMENT FOR THE FIRE DEPARTMENT WITH A NTE AMOUNT (COMMISSIONER GREGORY)</b>
<b>13</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE CHANGING ACCRUED TIME AND PROBATION FOR NEW EMPLOYEES (COMMISSIONER WRIGHT)</b>
<b>14</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE CHANGING THE POLICY OF FREE WATER FOR NEW BUSINESS CUSTOMERS (COMMISSIONER WRIGHT)</b>
<b>15</b>	<b>DISCUSSION / DECISION ON A MOTION TO APPROVE CHANGING REGULAR BI-WEEKLY COUNCIL MEETING DATES (COMMISSIONER BUTLER)</b>
<b>16</b>	<b>DISCUSSION / DECISION ON A MOTION TO ADOPT RESOLUTION NO. 2022-02, ADDITIONAL SUPPLEMENT OF BLR 09110 AND APPROVING PAY ESTIMATE #2 FOR KINNEY CONTRACTORS (COMMISSIONER BUTLER)</b>

