

**CITY OF HILLSBORO COUNCIL MEETINGS**

<b>MEETING TITLE</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>START TIME</b>	<b>7:00 PM</b>
<b>DATE</b>	<b>AUGUST 24, 2021</b>	<b>PLACE</b>	<b>CITY HALL 447 S. MAIN ST.</b>

**ITEMS TO BE DISCUSSED**

- 1 | CALL TO ORDER**
- 2 | ROLL CALL**
- 3 | PLEDGE OF ALLEGIANCE**
- 4 | APPROVAL OF MINUTES**
- 5 | MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS**
- 6 | COMMUNITY PLANNER REPORT**
- 7 | CITY ENGINEER REPORT**
- 8 | PUBLIC COMMENT**
- 9 | DISCUSSION / DECISION ON A MOTION TO APPROVE PAYING BILLS FOR AUGUST (COMMISSIONER DUNCAN)**
- 10 | DISCUSSION / DECISION ON A MOTION TO APPROVE DEVELOPMENT OF BIKING TRAILS AND A MIXED USE SPACE ON PUBLIC PROPERTY LOCATED EAST OF SHERWOOD FOREST CAMPGROUND (COMMISSIONER ROBBINS)**
- 11 | DISCUSSION / DECISION ON A MOTION TO APPROVE AN AGREEMENT WITH TONY MARCOLLINI TO PLACE SWAG LIGHTS OVER WOOD ST. BETWEEN MAIN ST. AND GUNNING ST. (ADMINISTRATION)**
- 12 | DISCUSSION / DECISION ON A MOTION TO APPROVE THE ACCEPTANCE OF OWNERSHIP OF THE PUBLIC IMPROVEMENTS FOR THE HILLS PROJECT AND KENNEDY COURT IN EAST HILLSBORO (ADMINISTRATION)**
- 13 | DISCUSSION / DECISION ON A MOTION TO APPROVE A PROPOSAL FROM HURST & ROSCHE TO INSPECT GLENN SHOALS DAM AND SHOAL CREEK STRUCTURE NO. 5 (COMMISSIONER ROBBINS)**
- 14 | DISCUSSION / DECISION ON A MOTION TO APPROVE AN AMENDED WATER PURCHASE AGREEMENT WITH SCHRAM CITY (COMMISSIONER WRIGHT)**
- 15 | DISCUSSION / DECISION ON A MOTION TO APPROVE REPAIRS TO A PUMP AT THE WATER TREATMENT FACILITY (COMMISSIONER WRIGHT)**

**SEE BACK SIDE**

