

**CITY OF HILLSBORO COUNCIL MEETINGS**

<b>MEETING TITLE</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>START TIME</b>	<b>7:00 PM</b>
<b>DATE</b>	<b>OCTOBER 3, 2023</b>	<b>PLACE</b>	<b>CITY HALL 447 S. MAIN ST.</b>

**ITEMS TO BE DISCUSSED**

<b>1</b>	<b>CALL TO ORDER</b>
<b>2</b>	<b>ROLL CALL</b>
<b>3</b>	<b>PLEDGE OF ALLEGIANCE</b>
<b>4</b>	<b>APPROVAL OF MINUTES</b>
<b>5</b>	<b>MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS</b>
<b>6</b>	<b>COMMUNITY PLANNER REPORT</b>
<b>7</b>	<b>CITY ENGINEER REPORT</b>
<b>8</b>	<b>PUBLIC COMMENT</b>
<b>9</b>	<b>DISCUSSION / DECISION REGARDING THE AUDIT FROM PATTON &amp; COMPANY (COMMISSIONER WARD)</b>
<b>10</b>	<b>DISCUSSION / DECISION REGARDING A JOINT FUNDING AGREEMENT FOR PE (BLR05310PE) FOR RECONSTRUCTION OF FAIRGROUND AVENUE (COMMISSIONER BUTLER)</b>
<b>11</b>	<b>DISCUSSION / DECISION REGARDING AUTHORIZATION OF MOTOR FUEL TAX FUNDS FOR RECONSTRUCTION OF FAIRGROUND AVENUE (BLR09150) (COMMISSIONER BUTLER)</b>
<b>12</b>	<b>DISCUSSION / DECISION REGARDING HIRING A CAMPGROUND MANAGER FOR THE 2024 CAMPING SEASON (COMMISSIONER BUTLER)</b>
<b>13</b>	<b>DISCUSSION / DECISION REGARDING HIRING CAMPGROUND WORK CAMPERS FOR THE 2024 CAMPING SEASON (COMMISSIONER BUTLER)</b>
<b>14</b>	<b>DISCUSSION / DECISION REGARDING AN ANNUAL PAYMENT FOR A TIF AGREEMENT TO BRIAN SULLIVAN (ADMINISTRATION)</b>
<b>15</b>	<b>DISCUSSION / DECISION REGARDING SETTING TRICK OR TREATING HOURS FOR 2023 (ADMINISTRATION)</b>
<b>16</b>	<b>DISCUSSION ON THE CORNER BLOCK BUILDING (COMMISSIONER BUTLER)</b>
<b>17</b>	<b>DISCUSSION ON ADDING CLOSED SESSIONS ON THE AGENDA (COMMISSIONER BUTLER)</b>

