| CITY OF HILLSBORO COUNCIL MEETINGS | | | | | |
|------------------------------------|---|---|--------------|----------------------------|--|
| ME | ETING TITLE | HILLSBORO CITY COUNCIL | START TIME | 7:00 PM | |
| DA | ГЕ | OCTOBER 11, 2022 | PLACE | CITY HALL 447 S. MAIN ST. | |
| | | | | | |
| ITEMS TO BE DISCUSSED | | | | | |
| 1 | CALL TO ORDEI | 2 | | | |
| 1 | CALL TO OKDET | <u> </u> | | | |
| 2 | ROLL CALL | | | | |
| | | | | | |
| 3 | PLEDGE OF ALL | EGIANCE | | | |
| 4 | APPROVAL OF N | AINUTES | | | |
| 4 | AFFROVALOF | IIINUTES | | | |
| 5 | MAYOR AND CO | MMISSIONERS DEPARTMENT. | AL REPORTS | | |
| | | | | | |
| 6 | COMMUNITY PL | ANNER REPORT | | | |
| 7 | CITY ENCINEED | DEPODT | | | |
| / | CITY ENGINEER | KEPORI | | | |
| 8 | PUBLIC COMME | NT | | | |
| - | | | | | |
| 9 | | ECISION ON A MOTION TO APP BE HELD ON SUNDAY, OCTOBE | | | |
| | I | | | | |
| 10 | DISCUSSION / DE | ECISION ON A MOTION TO APP WARD) | PROVE PAYING | BILLS FOR OCTOBER | |
| | DISCUSSION / DI | ECISION ON A MOTION TO ADO | | CE NO. 1727 A MENDING THE | |
| 11 | DOWNTOWN HI PROJECT AREA, | LLSBORO TAX INCREMENT FI REMOVING CERTAIN PARCEI | NANCING DIST | TRICT REDEVELOPMENT | |
| | (ADMINISTRATI | UN) | | | |
| 12 | | ECISION ON A MOTION TO ADO THE HILLSBORO REVISED CO | | | |
| | | | | | |
| | | ECISION ON A MOTION TO ADO | | | |
| 13 | | G THE ACQUISITION OF A TEM | | | |
| | | E BY NEGOTIATION OR BY CO JINOIS (COMMISSIONER WRIG | | BY THE CITY OF | |
| | | | ···· / | | |
| | DISCUSSION / DI | ECISION ON A MOTION TO ADO | OPT ORDINANC | CE NO. 1740 AUTHORIZING | |
| 14 | | G THE ACQUISITION OF A TEM | | | |
| | HELSTON PLACE BY NEGOTIATION OR BY CONDEMNATION BY THE CITY OF HILLSBORO, ILLINOIS (COMMISSIONER WRIGHT) | | | | |
| SEE BACK SIDE | | | | | |

| | DISCUSSION / DECISION ON A MOTION TO ADOPT ORDINANCE NO. 1741 AUTHORIZING |
|----------|---|
| | |
| 15 | AND APPROVING THE ACQUISITION OF A PERMANENT AND TEMPORARY EASEMENT |
| 15 | LOCATED AT 208 NORTH HAMILTON STREET BY NEGOTIATION OR BY CONDEMNATION |
| | BY THE CITY OF HILLSBORO, ILLINOIS (COMMISSIONER WRIGHT) |
| | DI THE CITI OF HILLSDOKO, ILLINOIS (COMMISSIONER WRIGHT) |
| | |
| | DISCUSSION / DECISION ON A MOTION TO ADOPT ORDINANCE NO. 1742 AUTHORIZING |
| | |
| 16 | AND APPROVING THE ACQUISITION OF A PERMANENT EASEMENT LOCATED AT 216 |
| 10 | NORTH MAIN STREET BY NEGOTIATION OR BY CONDEMNATION BY THE CITY OF |
| | HILLSBORO, ILLINOIS (COMMISSIONER WRIGHT) |
| | |
| | |
| | DISCUSSION / DECISION ON A MOTION TO ADOPT RESOLUTION NO. 2022-11 A |
| 17 | RESOLUTION AMENDING THE FEE SCHEDULE FOR RECREATIONAL USERS AND PUBLIC |
| 1/ | |
| | PROPERTIES (COMMISSIONER BUTLER) |
| | |
| | DISCUSSION / DECISION ON A MOTION TO ADDON/E HIDING A CAMPODOLIND MANACED |
| | DISCUSSION / DECISION ON A MOTION TO APPROVE HIRING A CAMPGROUND MANAGER |
| 18 | FOR THE 2023 CAMPING SEASON AT SHERWOOD FOREST CAMPGROUND |
| | (COMMISSIONER BUTLER) |
| _ | |
| | |
| 10 | DISCUSSION / DECISION ON A MOTION TO APPROVE HIRING AN EMPLOYEE IN THE |
| 19 | PUBLIC PROPERTY DEPARTMENT (COMMISSIONER BUTLER |
| | TUBLIC I KUTERTI DEI ARTIMENT (COMMISSIONER DUTLER |
| | |
| | DISCUSSION / DECISION ON A MOTION TO APPROVE A QUOTE FOR PAINTING THE |
| 20 | EXTERIOR OF CITY HALL (COMMISSIONER BUTLER) |
| | EATERIOR OF CITY HALL (COMMISSIONER BUTLER) |
| | |
| 21 | DISCUSSION ON AMENDING THE FAÇADE IMPROVEMENT GRANT (ADMINISTRATION) |
| | |
| | |
| 22 | MOTION TO ADJOURN |
| | |
| | |
| NO | TES |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| <u> </u> | |
| | |
| | |
| <u> </u> | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| ļ | |
| | |
| - | |
| | |