

**CITY OF HILLSBORO COUNCIL MEETINGS**

|                      |                               |                   |                                  |
|----------------------|-------------------------------|-------------------|----------------------------------|
| <b>MEETING TITLE</b> | <b>HILLSBORO CITY COUNCIL</b> | <b>START TIME</b> | <b>7:00 PM</b>                   |
| <b>DATE</b>          | <b>OCTOBER 25, 2022</b>       | <b>PLACE</b>      | <b>CITY HALL 447 S. MAIN ST.</b> |

**ITEMS TO BE DISCUSSED**

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| <b>1</b>  | <b>CALL TO ORDER</b>   |
| <b>2</b>  | <b>ROLL CALL</b>   |
| <b>3</b>  | <b>PLEDGE OF ALLEGIANCE</b>  |
| <b>4</b>  | <b>APPROVAL OF MINUTES</b>   |
| <b>5</b>  | <b>MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS</b>  |
| <b>6</b>  | <b>COMMUNITY PLANNER REPORT</b>  |
| <b>7</b>  | <b>CITY ENGINEER REPORT</b>  |
| <b>8</b>  | <b>PUBLIC COMMENT</b>  |
| <b>9</b>  | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE CLOSING MAIN STREET FOR THE STORYBOOK CHRISTMAS FESTIVAL (ADMINISTRATION)</b>  |
| <b>10</b> | <b>DISCUSSION / DECISION ON A MOTION TO ADOPT ORDINANCE NO. 1743 AMENDING CHAPTER 38, ARTICLE II OF THE HILLSBORO CODE OF ORDINANCES (COMMISSIONER WRIGHT)</b>             |
| <b>11</b> | <b>DISCUSSION / DECISION ON A MOTION TO ADOPT RESOLUTION NO. 2022-13 A FOREIGN FIRE INSURANCE RESOLUTION (ADMINISTRATION)</b>  |
| <b>12</b> | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE A PROPOSAL FROM LYERLA ELECTRIC TO SUPPLY UNDERGROUND ELECTRIC CABLES FOR POWER ON EAST SEWARD STREET (ADMINISTRATION)</b> |
| <b>13</b> | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING WATER METERS FOR THE WATER DEPARTMENT (COMMISSIONER WRIGHT)</b>   |
| <b>14</b> | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING A 2 STAGE PUMP FOR THE WATER TREATMENT PLANT (COMMISSIONER WRIGHT)</b>  |
| <b>15</b> | <b>DISCUSSION / DECISION ON A MOTION TO APPROVE THE ANNUAL ROTARY HALLOWEEN PARADE ON FRIDAY, OCTOBER 28<sup>TH</sup> AT 5 PM. (ADMINISTRATION)</b>                        |

**SEE BACK SIDE**

