CVEV OF HILL GROUP COLUMN AFFERDACE		
CITY OF HILLSBORO COUNCIL MEETINGS		
MEETING TITLE HILLSBORO CITY COUNCIL START TIME 7:00 PM		
DATE OCTOBER 25, 2022 PLACE CITY HALL 447 S. MAIN ST		
ITEMS TO BE DISCUSSED		
TIEWIS TO BE DISCUSSED		
1 CALL TO ORDER		
A DOLL CALL		
2 ROLL CALL		
3 PLEDGE OF ALLEGIANCE		
4 APPROVAL OF MINUTES		
5 MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS		
6 COMMUNITY PLANNER REPORT		
7 CITY ENGINEER REPORT		
7 CITT ENGINEER REPORT		
8 PUBLIC COMMENT		
DISCUSSION / DECISION ON A MOTION TO APPROVE CLOSING MAIN STREET FOR THE		
9 STORYBOOK CHRISTMAS FESTIVAL (ADMINISTRATION)		
DISCUSSION / DECISION ON A MOTION TO ADOPT ORDINANCE NO. 1743 AMENDING		
10 CHAPTER 38, ARTICLE II OF THE HILLSBORO CODE OF ORDINANCES (COMMISSIONER WRIGHT)		
DISCUSSION / DECISION ON A MOTION TO ADOPT RESOLUTION NO. 2022-13 A FOREIGN		
FIRE INSURANCE RESOLUTION (ADMINISTRATION)		
DISCUSSION / DECISION ON A MOTION TO APPROVE A PROPOSAL FROM LYERLA		
12 ELECTRIC TO SUPPLY UNDERGROUND ELECTRIC CABLES FOR POWER ON EAST		
SEWARD STREET (ADMINISTRATION)		
DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING WATER METERS FOR		
THE WATER DEPARTMENT (COMMISSIONER WRIGHT)		
DISCUSSION / DECISION ON A MOTION TO ADDROVE DUDGITASING A A STACE DUMP FOR		
14 DISCUSSION / DECISION ON A MOTION TO APPROVE PURCHASING A 2 STAGE PUMP FOR THE WATER TREATMENT PLANT (COMMISSIONER WRIGHT)		
DISCUSSION / DECISION ON A MOTION TO APPROVE THE ANNUAL ROTARY HALLOWEED PARADE ON FRIDAY, OCTOBER 28 <sup>TH</sup> AT 5 PM. (ADMINISTRATION)		

**SEE BACK SIDE** 

	DISCUSSION / DECISION ON A MOTION TO APPROVE OPENING BIDS FOR THE SALE OF
16	
	REAL PROPERTY LOCATED AT 904 SOUTH MAIN STREET (COMMISSIONER BUTLER)
	DISCUSSION ADDRESSED ON A MOTION TO ADDRESS A CONDITION AND FOR THE SALE OF
17	DISCUSSION / DECISION ON A MOTION TO APPROVE ACCEPTING A BID FOR THE SALE OF
	REAL PROPERTY LOCATED AT 904 SOUTH MAIN STREET (COMMISSIONER BUTLER)
18	DISCUSSION ON CITY LAKE PATROL (COMMISSIONER BUTLER)
19	DISCUSSION ON USING ARPA FUNDS (COMMISSIONER BUTLER)
21	DISCUSSION ON THE WOODARD & CURRAN CONTRACT (COMMISSIONER WRIGHT)
22	DISCUSSION ON A MUNICIPAL FLAG (COMMISSIONER BUTLER)
23	MOTION TO ADJOURN
NO	TES