Hillsboro City Council
Regular Meeting

Hillsboro City Hall
447 S. Main St. Hillsboro, IL 62049

Date: Tuesday, December 1, 2026 **Time: 7:00 p.m.**

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1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Public Comment**
5. **Approval of Minutes from the November 17, 2026 Regular Meeting**
6. **Mayor and Commissioners' Departmental Reports**
7. **Economic Development & Community Planner Report**
8. **City Engineer Report**
9. **Recognition of Retirement of Deputy Chief of Police**
10. **Discussion / Action – Ordinance No. 1875 an Ordinance Annexing Certain Land to the City of Hillsboro, Illinois (P.I.N. 16-14-226-028)**
11. **Discussion / Action – Ordinance No. 1882 the Annual Tax Levy Ordinance for the Fiscal Year Ending April 30, 2027**
12. **Discussion / Action – Resolution No. 2026-49 a Resolution Approving and Authorizing a Less Lethal Device Grant Agreement Between the City of Hillsboro Police Department and the Illinois Law Enforcement Alarm System**
13. **Discussion / Action – Purchasing Tasers for the City of Hillsboro Police Department**
14. **Discussion / Action – Resolution No. 2026-50 a Resolution Approving a Façade Improvement Grant Application from the Neon Café for Work to be Completed at 102 South Main Street**
15. **Discussion / Action – TIF/Business District Redevelopment Grant Application from Gafur Sadiku DBA Hillsboro Garden Restaurant for Work to be Completed at 206/212 South Main Street**

16. **Discussion / Action – TIF/Business District Redevelopment Grant Application from Macey Moore (Pink Pedal Boutique) for Work to be Completed at 115 South Hamilton Street**

17. **Discussion / Action – Façade Improvement Grant Reimbursement to Capri Markets for Work Completed at 1201 Vandalia Road**

18. **Discussion / Action – Change Order #6 to Agreement with Plocher Construction for Work to be Completed on the Wastewater Treatment Facility Upgrade Project**

19. **Discussion / Action – Pay Application #17 to Plocher Construction for Work Completed on the Wastewater Treatment Facility Upgrade Project**

20. **Discussion / Action – Estimate for the Installation of an Electric Vehicle Charging Station Adjacent to Hillsboro City Hall**

21. **Discussion / Action – Adjourn**