

Hillsboro City Council Regular Meeting

**Hillsboro City Hall
447 S. Main St. Hillsboro, IL 62049**

Date: Tuesday, February 3, 2026

Time: 7:00 p.m.

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Comment**
- 5. Approval of Minutes from January 20, 2026 Regular Meeting**
- 6. Mayor and Commissioners' Departmental Reports**
- 7. Economic Development & Community Planner Report**
- 8. City Engineer Report**
- 9. Discussion – Nancy Slepicka to Address Council Regarding Recognition of Donors for Pool Project and Request to IDOT for Crosswalks**
- 10. Discussion – Annexing Certain Territory to the City of Hillsboro, Montgomery County, Illinois (11-36-200-003, 11-36-200-009, 11-36-200-010, 11-36-200-015, 11-36-200-025, 11-36-200-031, & 11-36-200-033)**
- 11. Discussion / Action – Ordinance No. 1851 an Ordinance Creating and Establishing a Policy for Recognition and Naming of City Facilities**
- 12. Discussion / Action – Ordinance No. 1852 an Ordinance Authorizing and Approving the Acquisition of Certain Property Located at 421 Taylorville Road by Negotiation or by Condemnation by the City of Hillsboro, Illinois**
- 13. Discussion / Action – Resolution No. 2026-07 a Resolution Authorizing and Approving a Petition to be Filed with the Zoning Board of Appeals Requesting its Recommendation as to Amendments to the Zoning Map**
- 14. Discussion / Action – TIF Redevelopment Project Extension Request for the Revived Soul (225 S. Main St.)**

- 15. Discussion / Action – Pay Application #7 to Plocher Construction for Work Completed on the Wastewater Treatment Facility Upgrade Project**
- 16. Discussion / Action – Purchasing Fireworks from Spectrum Pyrotechnics, Inc. for the Independence Day Celebration**
- 17. Discussion / Action – 2026 Spring Cleanup Dates**
- 18. Discussion / Action – 2026 Lake Glenn Shoals Cleanup**
- 19. Discussion / Action – Advertising for Marina and Pool Manager Position**
- 20. Discussion / Action – Quote from Martin Equipment for Repair to Backhoe for City of Hillsboro Street Department**
- 21. Discussion – Contract with Montgomery County for Municipal Animal Control Services**
- 22. Discussion / Action – Adjourn**