



# HILLSBORO, ILLINOIS

447 South Main Street  
Hillsboro, IL 62049  
(217) 532-5566

JFL Football contract  
for the 2025 season.

One contract per child

NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CURRENT AGE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_ MALE / FEMALE

GRADE GOING INTO: 5<sup>TH</sup> \_\_\_\_\_ 6<sup>TH</sup> \_\_\_\_\_ 7<sup>TH</sup> \_\_\_\_\_ 8<sup>TH</sup> \_\_\_\_\_

**PARTICIPATION FEE:** 5<sup>th</sup>, 6<sup>th</sup> & 7<sup>th</sup> grades – \$105.00  
8<sup>th</sup> grade – \$125.00 (This includes the cost of a jersey players will keep at the end of the season)

**ALL PLAYERS MUST SUBMIT A COPY OF A BIRTH CERTIFICATE AND AN UPDATED SPORTS PHYSICAL BEFORE THE FIRST PRACTICE.**

**ANY RELEVANT MEDICAL CONDITIONS (E.G., ASTHMA, ALLERGIES, ETC.)** \_\_\_\_\_

**MAIN CONTACT(S) PARENTS / GUARDIAN**

1<sup>ST</sup>: NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

please indicate if you are able to help with: coaching \_\_\_\_\_ concessions/entry \_\_\_\_\_ scorekeeping \_\_\_\_\_

WE THE PARENT(S) OF THE ABOVE NAMED CANDIDATE HEREBY GIVE OUR PERMISSION AND APPROVAL FOR HIS/HER PARTICIPATION IN ANY AND ALL ACTIVITIES DURING THE CURRENT SEASON. WE DO HEREBY WAIVE/RELEASE, ABSOLVE, INDEMNIFY AND AGREE TO HOLD HARMLESS THE CITY OF HILLSBORO, ORGANIZERS, SPONSORS, SUPERVISORS, OFFICIALS, JFL DIRECTOR, VOLUNTEER COACHES AND PERSONS TRANSPORTING THE ABOVE NAMED CHILD.

PARENT OR GUARDIAN SIGNATURE \_\_\_\_\_

PRINTED NAME OF PARENT OR GUARDIAN \_\_\_\_\_

Please mail contracts and checks payable to the City of Hillsboro or drop off your contract and payment at Hillsboro City Hall. **ALL CONTRACTS MUST BE RECEIVED BY JUNE 27<sup>TH</sup>. A \$10.00 LATE CHARGE WILL BE ADDED TO CONTRACTS SUBMITTED AFTER JUNE 27, 2025. NO CONTRACTS WILL BE ACCEPTED AFTER JULY 11, 2025.** Contact 217-532-5566 for more information.

PAYMENT RECEIVED DATE: \_\_\_\_\_ RECEIVED BY: \_\_\_\_\_

CASH \_\_\_\_\_ CHECK \_\_\_\_\_ MONEY ORDER: \_\_\_\_\_