

**CITY OF HILLSBORO COUNCIL MEETINGS**

<b>MEETING TITLE</b>	<b>HILLSBORO CITY COUNCIL</b>	<b>START TIME</b>	<b>7:00 PM</b>
<b>DATE</b>	<b>NOVEMBER 21, 2023</b>	<b>PLACE</b>	<b>CITY HALL 447 S. MAIN ST.</b>

**ITEMS TO BE DISCUSSED**

<b>1</b>	<b>CALL TO ORDER</b>
<b>2</b>	<b>ROLL CALL</b>
<b>3</b>	<b>PLEDGE OF ALLEGIANCE</b>
<b>4</b>	<b>APPROVAL OF MINUTES</b>
<b>5</b>	<b>MAYOR AND COMMISSIONERS DEPARTMENTAL REPORTS</b>
<b>6</b>	<b>ECONOMIC AND COMMUNITY PLANNER REPORT</b>
<b>7</b>	<b>CITY ENGINEER REPORT</b>
<b>8</b>	<b>PUBLIC COMMENT</b>
<b>9</b>	<b>DISCUSSION / DECISION ON PAYING BILLS FOR THE MONTH OF NOVEMBER (COMMISSIONER WARD)</b>
<b>10</b>	<b>DISCUSSION/DECISION ON A REQUEST FROM THE ORPHEUM THEATRE FOR STREET CLOSURE ON DECEMBER 23, 2024 (ADMINISTRATION)</b>
<b>11</b>	<b>DISCUSSION/DECISION REGARDING A NEW ENERGY CONTRACT FOR STREET LIGHTING (ADMINISTRATION)</b>
<b>12</b>	<b>DISCUSSION/DECISION REGARDING ANNUAL INSURANCE RENEWAL (ADMINISTRATION)</b>
<b>13</b>	<b>DISCUSSION / DECISION ON THE PURCHASE OF A REPLACEMENT STORM DRAIN RING AND LID FOR STORM SEWER INLET ON NORTHWEST QUADRANT OF SUMMER AND JEFFERSON STREETS (COMMISSIONER BUTLER)</b>
<b>14</b>	<b>DISCUSSION / DECISION ON THE PURCHASE OF A SNOW PLOW FOR THE FIRE DEPARTMENT (COMMISSIONER JUSTISON)</b>
<b>15</b>	<b>DISCUSSION/DECISION REGARDING A FAÇADE GRANT REIMBURSEMENT FOR TIM AND JILL ULRICI FOR WORK COMPLETED AT 309 SOUTH MAIN STREET (ADMINISTRATION)</b>
<b>16</b>	<b>DISCUSSION/DECISION ON RESIDENCY REQUIREMENTS FOR LABOR UNION EMPLOYEES (ADMINISTRATION)</b>
<b>17</b>	<b>DISCUSSION/DECISION REGARDING BRUSH PICKUP POLICY (COMMISSIONER BUTLER)</b>

